

#### ALAMEDA COUNTY HEALTH CARE FOR THE HOMELESS

1404 Franklin Street, Suite 200 Oakland, CA 94612 TEL (510) 891-8950 FAX (510) 832-2139 www.achch.org

# Alameda County Health Care for the Homeless Commission Meeting Friday, September 15, 2023; 9:00am-11:00am MEETING MINUTES

### **ACHCH Commissioner Present:**

Laura Guzmán (Chair) Gloria Cox-Crowell (Co-chair) Gregory Kats Gerard Jenkins, MD Julie Lo Josh Thurman Lynette Lee Melissa Hellums Michelle Schneidermann, MD Sabrina Fuentes

**ACHCH Commissioners Absent:** 

Lois Bailey Lindsey (Secretary) Shannon Bernardin-Smith

Sam Weeks, DDS

## County Staff Present:

Lucy Kasdin, ACHCH Luella Penserga, ACHCH David Modersbach, ACHCH Amy Garlin, MD, ACHCH Andrea Zeppa, ACHCH Hanna Toda, ACHCH Lynette Ward, ACHCH Qinglin Wu, ACHCH

### Public Present:

Heather MacDonald-Fine, Alameda Health System

Item	Discussion/ Recommendations
A. CALL TO ORDER Welcome & Introductions Adopt agenda	Meeting Chaired by Laura Guzmán Roll Call of Commissioners Quorum achieved Commission approved the agenda <b>Motion to Approve</b> : J. Thurman; G. Kats 2 <sup>nd</sup> <b>Motion Passed</b> : Meeting agenda adopted by Commission
B. PUBLIC COMMENT	No public comment.
C. CLOSED SESSION	No closed session.
D. CONSENT AGENDA	<ol> <li>Commission approved the Commission meeting minutes – August 18, 2023</li> <li>Motion to Approve: G. Kats; G. Cox-Crowell 2<sup>nd</sup> Motion Passed: Meeting minutes adopted and approved by the Commission.</li> </ol>



1404 Franklin Street, Suite 200 Oakland, CA 94612 TEL (510) 891-8950 FAX (510) 832-2139 <u>www.achch.org</u>

E. ACHCH DIRECTOR'S REPORT	Lucy Kasdin, ACHCH Director presented Director's Report.
	Lucy Kasdin introduced Dr. Amy Garlin, the new ACHCH Medical Director. Dr. Amy Garlin introduced herself, and the Commission members warmly welcomed her.
	Commissioner S. Fuentes asked about the street health providers for Union City and who to contact for incident. Lucy Kasdin responded that Tiburcio Vasquez Health Center and Bay Area Community Health are the providers. She recommended reaching out to the ACHCH regional coordinator to facilitate connection, coordinate the response, and provide support.
F. ACHCH HEALTH CENTER	Heather MacDonald-Fine, Alameda Health System presented the Alameda Health System Subrecipient Report.
G. ACTION AGENDA	<ol> <li>The Commission approved the following:         <ul> <li>Motion to Approve: G. Cox-Crowell; M. Hellums 2<sup>nd</sup></li> <li>Motion Passed: Contract for Fairmont Medical Respite Services, San Leandro (with medical services subcontracted to Cardea Health) (\$710,000 for period of October 1, 2023 – June 30, 2024) approved by the Commission.</li> </ul> </li> <li>Commissioner M. Schneidermann brought up the Letter of Intent with AHS and requested information on the role of ACHCH in the Epic governance structure. Commissioners L. Guzman and J. Lo raised similar concerns from other Epic implementations and the importance of being involved in the governance structure. Staff will work with AHS to revise the contract language.</li> <li>Motion to Approve: M. Schneidermann; L. Guzman 2<sup>nd</sup></li> <li>Motion to Approve: M. Schneidermann; L. Guzman 2<sup>nd</sup></li> <li>Motion gassed: Contract for Alameda Health System Epic Electronic Medical Record (EMR) (\$900,000 for period of March 27, 2023 – February 28, 2027) conditionally approved by the Commission with the agreement that language shall be added to the contract to incorporate ACHCH into the AHS Epic governance structure.</li> </ol>
H. REGULAR AGENDA	<ol> <li>Consumer/Community Advisory Board (CCAB) – report from September 8, 2023.</li> </ol>



1404 Franklin Street, Suite 200 Oakland, CA 94612 TEL (510) 891-8950 FAX (510) 832-2139 www.achch.org

	<ol> <li>Budget &amp; Finance Committee – no report.</li> <li>Clinical Quality Committee – no report.</li> <li>Executive Committee – report from September 5, 2023.</li> </ol>
I. OTHER ITEMS	<ul> <li>Announcements: None</li> <li>Next Meetings: <ul> <li>Clinical Quality Committee: October 30, 2023; 9:30am-11:00am</li> <li>Executive Committee: October 9, 2023; 12:00pm-1:00pm</li> <li>Community Consumer Advisory Board (CCAB): October 13, 2023; 12:00pm-1:30pm</li> <li>Commission: October 20, 2023; 9:00am-11:00am</li> <li>Budget &amp; Finance Committee: October 6, 2023; 9:30am-11:00am</li> </ul> </li> </ul>
J. ADJOURNMENT	Meeting adjourned at 11:10 am Verified by Bailey Lindsey, Secretary Lois Bailey Lindsey 41EBB6BD806441F Date:

\* Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternate format for the agenda, meeting notice, or other documents that may be distributed at the meeting, should contact ACHCH at least five working days before the meeting at (510) 891-8950 in order to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. The ACHCH Commission regular meeting documents are posted at least 72 hours prior to the meeting and are accessible online at: <a href="http://www.achch.org/">http://www.achch.org/</a>.